**Schemes of work**

**SUBJECT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADE :\_\_\_\_\_\_\_\_\_ TERM:\_\_\_/201\_\_**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **WEEK** | **TOPIC/CONTENT** | **SPECIFIC OUTCOMES** | **T/L MATERIAL** | **METHODS** | **KNOWLEDGE** | **REFERENCES** |
| 1, 2  And  3 | **LIVING TOGETHER**  **. Home and School** | **. Identify important places around the home and school**  **. Identify family members and relationships to each other** | **.LAB**  **.RELEVANT CHART**  **.LOCAL MAPS**  **.CAMPUS ETC** | **.W/C DISCU**  **.DEMO**  **.G/WORK**  **.P/WORK**  **.Q/A** | **.Shops, post office, market, church, clinic,**  **police post**  **• Father, mother, brothers, sisters, uncles, aunties, cousins,** | **.S.S LAB 1 PG 1-11**  **.SYLLABUS**  **.TG** |
| **4, 5**  **And**  **6** | **. Home and School**  **.ASSESSMENT** | **. State the roles played in the home**  **. Explain the need for rules at home and school**  **State ways in which the class can work together** | **.LAB**  **.RELEVANT CHART**  **.LOCAL MAPS**  **.CAMPUS ETC** | **.W/C DISCU**  **.DEMO**  **.G/WORK**  **.P/WORK**  **.Q/A** | **• Cooking, watering, washing, sweeping,**  **raking**  **• Peace and harmony**  **• Sweeping, picking litter, watering, slashing** | **.S.S LAB 1 PG 12-17**  **.SYLLABUS**  **.TG** |
| **7**  **AND**  **8** | **DIRECTION**  **AND LOCATION**  **.**  **Basic cardinal**  **points** | **.Mention the four basic**  **cardinal points** | **.LAB**  **.RELEVANT CHART**  **.LOCAL MAPS**  **.CAMPUS ETC** | **.W/C DISCU**  **.DEMO**  **.G/WORK**  **.P/WORK**  **.Q/A** | **. South, north, east, west** | **.S.S LAB 1 PG 18**  **.SYLLABUS**  **.TG** |
| **9**  **AND**  **10** | **GOVERNANCE**  **. National Anthem**  **.ASSESSMENT** | **. Sing the National Anthem**  **in familiar language** | **.LAB**  **.RELEVANT CHART**  **.LOCAL MAPS**  **.CAMPUS ETC** | **.W/C DISCU**  **.DEMO**  **.G/WORK**  **.P/WORK**  **.Q/A** | **.** **National Anthem** | **.S.S LAB 1 PG 19-20**  **.SYLLABUS**  **.TG** |
| **11**  **AND**  **12** | **.REVISING IN AREAS OF NEED** | **.Ensuring successfulness In all the topics** | **.LAB**  **.RELEVANT CHART**  **.LOCAL MAPS**  **.CAMPUS ETC** | **.W/C DISCU**  **.DEMO**  **.G/WORK**  **.P/WORK**  **.Q/A** | **.As above** | **.S.S LAB 1 PG 1-20**  **.SYLLABUS**  **.TG** |
| **13** | **.END OF TERM 1 ASSESSMENT-2019** | **.EVALUATION** | **.EVALUATION** | **.EVALUATION** | **.EVALUATION** | **.S.S LAB 1 PG 1-20**  **.SYLLABUS**  **.TG** |